**Application or Docket Number** 

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |   |                                   |                   |            |   |                  | SMALL ENTITY TYPE |                        | OTHER THAN OR SMALL ENTITY |             |                        |
|---|---|-----------------------------------|-------------------|------------|---|------------------|-------------------|------------------------|----------------------------|-------------|------------------------|
| FOR   |   |                                   | NUMBER FILED      |            | NUMBER                                      | NUMBER EXTRA     |                   | FEE                    | 7                          | RATE        | FEE                    |
| BASIC FEE   |   |                                   |                   |            |   |                  |                   | 345.00                 | OR                         |             | 690.00                 |
| TOTAL CLAIMS 20= *  |   |                                   |                   |            | 20= * (                                     | ,<br>0           | X\$ 9=            |                        | OR                         | X\$18=      | 108.                   |
| INDEPENDENT CLAIMS 6 minus 3 =  |   |                                   |                   | 3 = * 5    |   | X39=             |                   | OR                     | X78=                       | 234         |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |                                   |                   |            |   |                  | +130=             |                        | 1                          | +260=       | 7-5/1                  |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |   |                                   |                   |            |   |                  |                   |                        | OR                         |             | 1180-                  |
| CLAIMS AS AMENDED - PART II   |   |                                   |                   |            |   |                  | TOTAL             |                        | OR                         | TOTAL OTHER | THAN                   |
| (Column 1) (Column 2) (Column 3)  |   |                                   |                   |            |   |                  | SMALL             | ENTITY                 | OR                         | SMALL       |                        |
| AMENDMENT A   |   | CLAIN<br>REMAIN<br>AFTE<br>AMENDI | NING<br>ER        |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE        | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *                                 |                   | Minus      | **  | =                | X\$ 9=            |                        | OR                         | X\$18=      |                        |
| AME   | Independent   | *                                 |                   | Minus      | ***   | =                | X39=              |                        | OR                         | X78=        |                        |
|   | FIRST PRESE   | NIAHON                            | OF MU             | LTIPLE DEF | PENDENT CLAIM                               |                  | +130=             |                        | OR                         | +260=       |                        |
|   |   | •                                 |                   |            |   |                  | TOTAL             |                        |                            | TOTAL       |                        |
|   |   | (Colum                            | nn 1)             |            | (Column 2)                                  | (Column 3)       | ADDIT. FEE        |                        | JON ,                      | addit. Fee  | -                      |
| AMENDMENT B   |   | CLAIN<br>REMAIN<br>AFTE<br>AMENDI | MS<br>NING<br>ER  |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE        | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *                                 |                   | Minus      | **  | =                | X\$ 9=            |                        | OR                         | X\$18=      |                        |
|   | Independent   | *                                 |                   | Minus      | ***   | =                | X39=              |                        | OR                         | X78=        |                        |
|   | FIRST PRESE   | NIAHON                            | OF MU             | LTIPLE DEF | PENDENT CLAIM                               |                  | +130=             |                        | OR                         | +260=       |                        |
|   |   |                                   |                   |            |   |                  | TOTAL             |                        |                            | TOTAL       |                        |
|   |   | (Colum                            | nn 1)             |            | (Column 2)                                  | (Column 3)       | ADDIT. FEE        |                        | ,                          | ADDIT. FEE  |                        |
| AMENDMENT C   |   | CLAIN<br>REMAIN<br>AFTE<br>AMENDI | VIS<br>VING<br>ER |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE        | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *                                 |                   | Minus      | **  | =                | X\$ 9=            |                        | OR                         | X\$18=      | <u> </u>               |
| AME   | Independent   | *                                 |                   | Minus      | ***   | =                | X39=              |                        |                            | X78=        |                        |
|   | FIRST PRESE   | NTATION                           | OF MU             | LTIPLE DEF | PENDENT CLAIM                               |                  | +130=             |                        | OR                         |             |                        |
| • 1   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                                   |                   |            |   |                  |                   |                        | OR                         | +260=       |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                   |                   |            |   |                  |                   |                        |                            |             |                        |